

Chaucers  
Tale of  
Chopas

So fiers was his corage,  
That doun he leyde him in that plas  
To make his steede som solas,  
And yaf hym good forage.  
O seinte Marie, benedicite!  
What eyleth this love at me  
To bynde me so soore?  
Me dremed at this nyght, pardee,  
An Elf/queene shal my lemman be  
And slepe under my goore.  
An Elf/queene wol I love, ywis,  
for in this world no womman is  
Worthy to be my make  
In towne;  
Alle othere wommen I forsake,  
And to an Elf/queene I me take  
By dale and eek by downe.

**I**N TO his sadel he clamb anon,  
And priketh over stile and stoon  
An Elf/queene for tespye;  
Til he so longe hadde riden and goon  
That he foond, in a pryve woon,  
The contree of fairye  
So wilde;  
for in that contree was ther noon  
That to him dorste ryde or goon,  
Neither wyf ne childe;  
Til that ther cam a greet geant,  
His name was sire Olifaunt,  
A perilous man of dede;  
He seyde, Child, by Termagaunt!  
But if thou prike out of myn haunt,  
Anon I sle thy steede  
With mace!  
Heere is the queene of fayerye,  
With harpe, and pipe, and symphonye,  
Dwellynge in this place.

**T**HE child seyde, Also moote I thee!  
Tomorwe wol I meete thee  
Whan I have myn armoure.  
And yet I hope, par ma fay,  
That thou shalt with this launcegay  
Abyen it ful sowre;  
Thy mawe  
Shal I percen, if I may,  
Er it be fully pryme of day,  
for heere thou shalt be slawe.  
Sire Chopas drow abak ful faste;  
This geant at hym stoness caste  
Out of a fel staf/slynge;  
But faire escapeth sire Chopas;  
And al it was thurgh Goddes gras,  
And thurgh his fair berynge.

**E**T listeth, lordes, to my tale  
Murier than the nightyngale,  
for now I wol yow rowne  
How sir Chopas with sydes smale,  
Prikyng over hill and dale,  
Is comen agayn to towne.  
His murie men comanded he  
To make hym bothe game and glee,  
for nedes moste he fighte  
With a geant with hevedes three,

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for paramour and jolitee  
Of oon that shoon ful brighte.  
Do come, he seyde, my mynstrales,  
And geestours for to tellen tales,  
Anon in myn armyng;  
Of romances that been roiales  
Of popes and of cardinales  
And eek of love/likyng.  
They fette hym first the sweete wyn,  
And mede eek in a mazelyn,  
And roial spicerye  
Of gyngebre that was ful fyn,  
And lycorins, and eek comyn,  
With sugre that is so trye.  
He dide next his white leere  
Of clooth of lake, fyn and cleere,  
A breech and eek a sherte;  
And next his sherte an aketoun,  
And over that an haubergeoun  
for Percyng of his herte;  
And over that a fyn hawberk,  
Was al ywrought of Jewes werk,  
ful strong it was of plate;  
And over that his cote/armour,  
As whit as is a lilye/flour,  
In which he wol debate.  
His sheeld was al of gold so reed,  
And therinne was a bores heed,  
A charbocke biayde;  
And there he swoor, on ale and breed,  
How that the geant shal be deed,  
Bityde what bityde!  
His jambeux were of quyrboilly,  
His swerdes shethe of yvory,  
His helm of laton bright;  
His sadel was of rewel/boon;  
His brydel as the sonne shoon,  
Or as the moone light.  
His spere it was of fyn ciprees,  
That bodeth werre, and nothyng pees,  
The heed ful sharpe ygrounde;  
His steede was al dappel/gray,  
It gooth an ambil in the way  
ful softly and rounde  
In londe.

Ooo, lordes myne, heere is a fit!  
If ye wol any moore of it,  
To telle it wol I fonde.

The Second fit.

**N**OW holde youre mouth, par  
charitee,  
Bothe knyght and lady free,  
And herkneth to my spelle;  
Of batailles and of chivalry,  
And of ladies love/drury,  
Anon I wol yow telle.  
Men speken of romances  
of prys,  
Of horn child, & of Ypotys,  
Of Bevis and of sir Gy,  
Of sir Lybeux and Pleyndamour;  
But sir Chopas, he bereth the flour  
Of roial chivalry!

his goode steede al he bistrood,  
And forth upon his wey he rood,  
As sparle out of the bronde;  
Upon his crest he bar a tour,  
And therinne stiked a lilye/flour,  
God shilde his cors fro shonde!  
And for he was a knyght auntrous,  
He nolde slepen in noon hous,  
But liggen in his hooode;  
His brighte helm was his wonger,  
And by hym baiteth his dextrer  
Of herbes fyne and goode.  
Hymself drank water of the well,  
As dide the knyght sire Percyvell,  
So worthy under wede;  
Til on a day.....

Heere the Hoost stynteth Chaucer of his Tale  
of Chopas.

**N** moore of this, for Goddes  
dignitee!  
Quod oure Hooste, for thou  
makest me  
Sowery of thy verray lewednesse  
That, also wisty God my soule  
blesse,  
Min eres aken of thy drasty speche.  
Now swich a rym the devel I biteche!  
This may wel be rym dogerel, quod he.  
Why so? quod I; why wiltow lette me  
Moore of my tale than another man,  
Syn that it is the beste ryme I kan?  
By God, quod he, for pleynly at a word,  
Thy drasty rymyng is nat worth a toord;  
Thou doost noght elles but despendest  
tyme;  
Sire, at o word, thou shalt no lenger ryme.

Heere bigynneth Chaucers Tale of Melibee.

**A** YONG man called  
Melibee, myghty &  
riche, bigat upon his  
wyf, that called was  
Prudence, a dogh-  
ter which that call-  
ed was Sophie.  
Upon a day bifel,  
that he for his des-  
portis went into the  
feeldes, hym to pleye; his wyf and eek his  
doghter hath he left inwith his hous, of  
which the doores weren fast yshette. Thre  
of his olde foos han it espyed, and setten  
ladders to the wallis of his hous, and by  
wyndowes been entred, & betten his wyf,  
and wounded his doghter with fyve mortal  
woundes in fyve sondry places; this is to  
seyn, in hir feet, in hire handes, in hir erys,  
in hir nose, & in hire mouth; and leften hire  
for deed, and wenten away.

Lat se wher thou kanst tellen aught in geeste  
Or telle in prose somewhat, at the leeste,  
In which ther be som murthe, or som  
doctryne.

Gladly, quod I, by Goddes sweete pyne!  
I wol yow telle a litel thyng in prose  
That oghte liken yow, as I suppose,  
Or elles, certes, ye been to daungerous.  
It is a moral tale vertuous,  
Al be it told somtyme in sondry wyse  
Of sundry folk, as I shal yow devyse.  
As thus; ye woot that every Evaungelist,  
That telleth us the peyne of Jhesu Crist  
Ne seith nat al thyng as his felawe dooth;  
But nathelees, hir sentence is al sooth,  
And alle acorden as in hire sentence,  
Al be ther in hir tellyng difference;  
for somme of hem seyn moore, and somme  
seyn lesse,  
Whan they his pitous passoun expresse,  
I meene of Marke, Mathew, Luc and John;  
But doutelees hir sentence is al oon.  
Therefore, lordynges alle, I yow biseche,  
If that ye thynke I varie as in my speche,  
As thus, though that I telle somewhat moore  
Of proverbes, than ye han herd bifoore,  
Comprehended in this litel tretys heere,  
To enforce with theeffect of my mateere;  
And though I nat the same wordes seye,  
As ye han herd, yet to yow alle I preye,  
Blameth me nat; for as in my sentence  
Ye shul not fynden moche difference  
fro the sentence of this tretys lyte  
After the which this murie tale I write.  
And therefore herkneth what that I shal seye,  
And lat me tellen al my tale, I preye.

Explicit.